## IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

| Chapter 11              |
|-------------------------|
| Case No. 24-11967 (JKS) |
| (Jointly Administered)  |
|                         |

## **CERTIFICATE OF SERVICE**

I hereby certify that on November 6, 2024, a true and correct copy of the foregoing Objection And Reservation Of Rights Of Ramsey Pike, LLC To The (I) Notice Of Proposed Assumption And Assignment Of Executory Contracts Or Unexpired Leases And Proposed Cure Amount And (II) Proposed Sale To Successful Bidder was sent to the following as indicated:

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Dated: November 6, 2024